



**DO YOU SOMETIMES WONDER?
DO YOU WANT TO KNOW?**

GET THE ANSWERS!

**ECOLOGY OF WATERBORNE PATHOGENS
SOS 4307 section 9259
MWF 4th period**



Sample schedule, lectures, notes, past exams and assignments are at:

<http://sospathogens.ifas.ufl.edu>

Questions? Contact: maxtep@ufl.edu